



# Bureau of Justice Assistance (BJA) FY 21 Project Safe Neighborhoods (PSN) Funding Opportunity

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# Agenda



**What is PSN?**



**Overview of NFA**



**Required Application  
Elements and Key  
Dates**



**Questions?**

# What is Project Safe Neighborhoods (PSN)?

Project Safe Neighborhoods (PSN) is a nationwide initiative where federal, state, and local law enforcement officials and community leaders collaborate with district stakeholders to:

- **Implement strategies to combat violent crime and enhance neighborhood safety**
- **Utilize research methods to measure the effectiveness of these programs**

This collaborative approach is focused on:

- **Community Engagement**
- **Prevention & Intervention**
- **Focused & Strategic Enforcement**



# Available Funding Amounts by Program Category

Total Program Funding: \$915,514  
(\$673,963 currently available)

Law  
Enforcement

30% - 35%

(\$274,654) -  
(\$320,430)

Intervention/  
Rehabilitation  
Efforts

25%-30%

(\$228,879) -  
(\$274,654)

Prevention/  
Outreach  
Efforts

25% - 30%

(\$228,879) -  
(\$274,654)

Research  
Partner

Up to 10%

(\$91,551)

# Focused Program Purpose Areas

## Law Enforcement

Task Forces will be formed to combat gang violence and the availability of weapons, especially ghost guns and illegal Glock auto-switches and silencers found in the district. This could include targeting the following issues:



- Violent gangs
- Felons and other prohibited people who possess firearms/ammo
- Illegal firearms trafficking and dealing
- Geographic hot spot areas for crime
- Known shooters & continuing violent offenders
- Using software to ID and trace ghost guns, Glock auto-switches
- Violent crime increase in the summer months

# Focused Program Purpose Areas

## Intervention/Rehabilitation

- Refer to programs that provide services for at-risk communities to address drivers of gun & gang violence and habitual offenders
- Programs that address community re-entry of violent offenders and alternatives to gang membership



# Focused Program Purpose Areas

## Prevention and Outreach

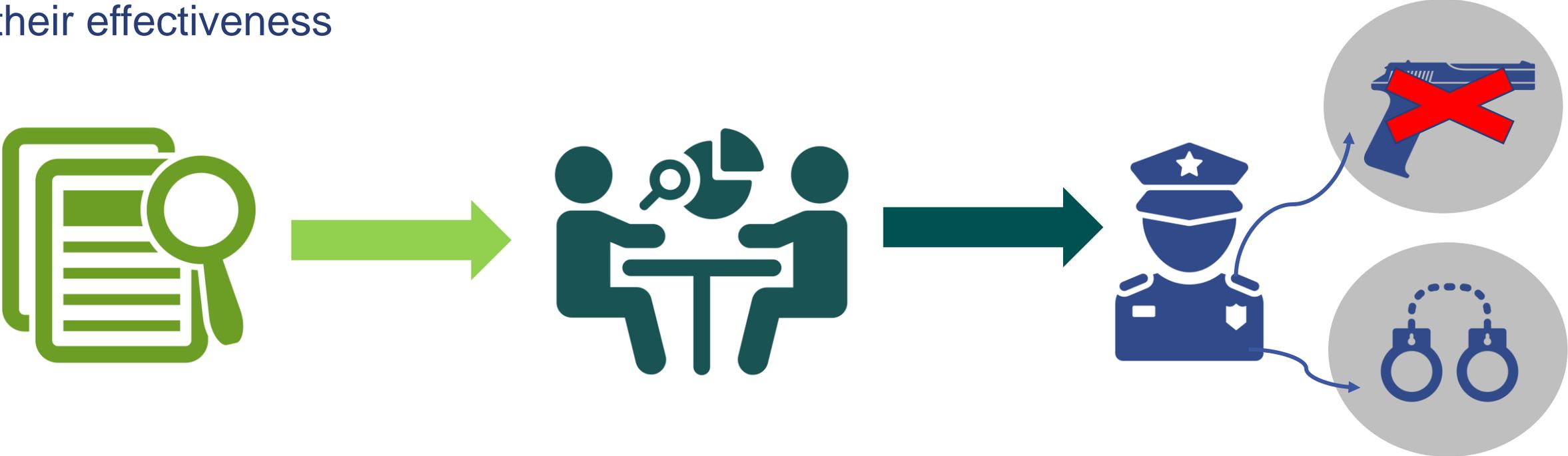
- Programs that focus on the **prevention of youth delinquency & gang membership**
- Provide **outreach programs to Federal Firearm Licensees** and the public to encourage responsible gun ownership
- Programs that aim at **preventing use of illegal straw purchasers**
- Programs focused on **reducing violence during the summer**



# Focused Program Purpose Areas

## Research Partner

Compile, analyze, and share data that informs PSN strategies and measures their effectiveness

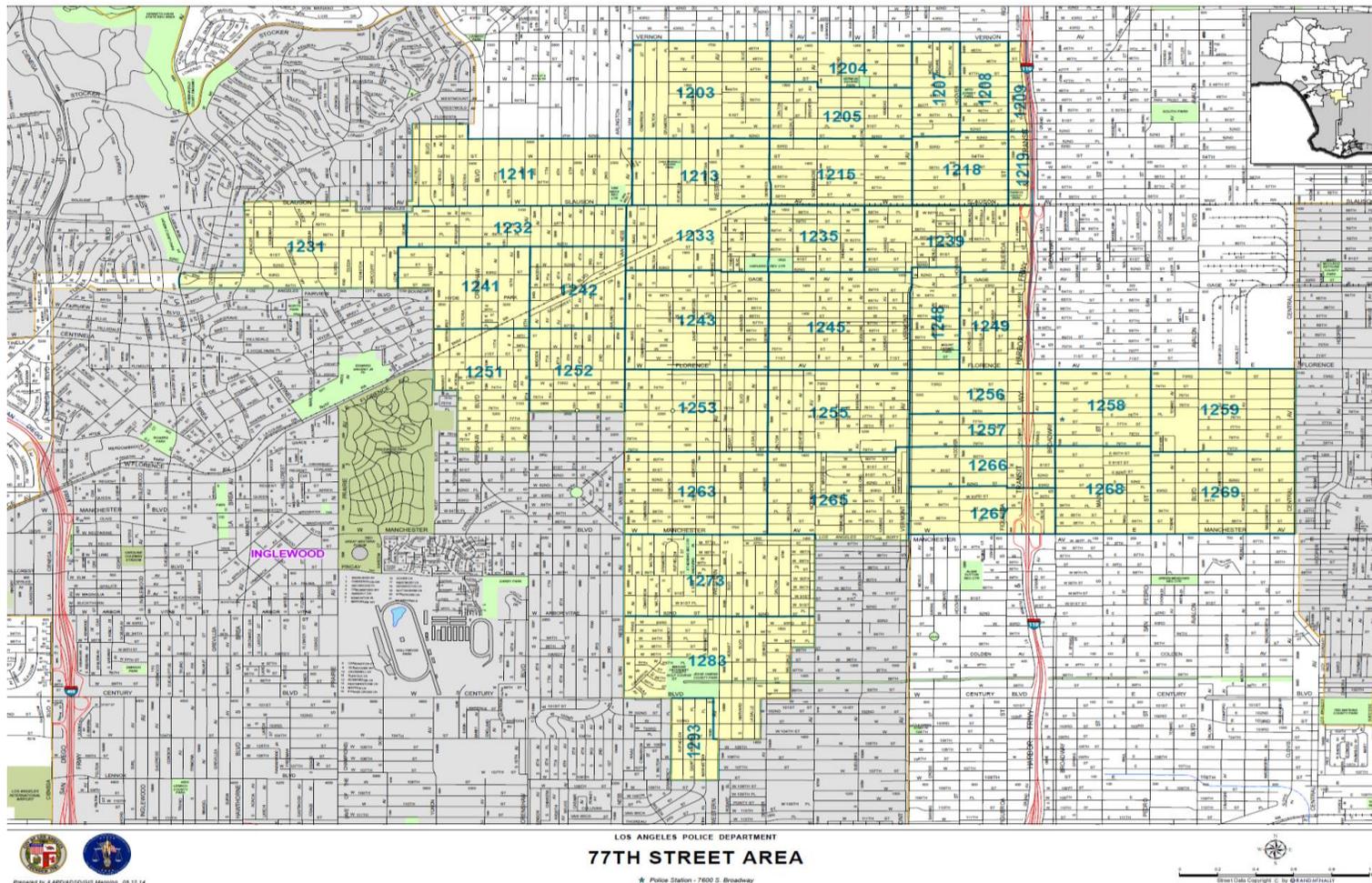


# Target Area Maps

A key component in the FY 2021 PSN strategic plan is to continue funding violence-reduction programs within the identified Task Force Areas, therefore:

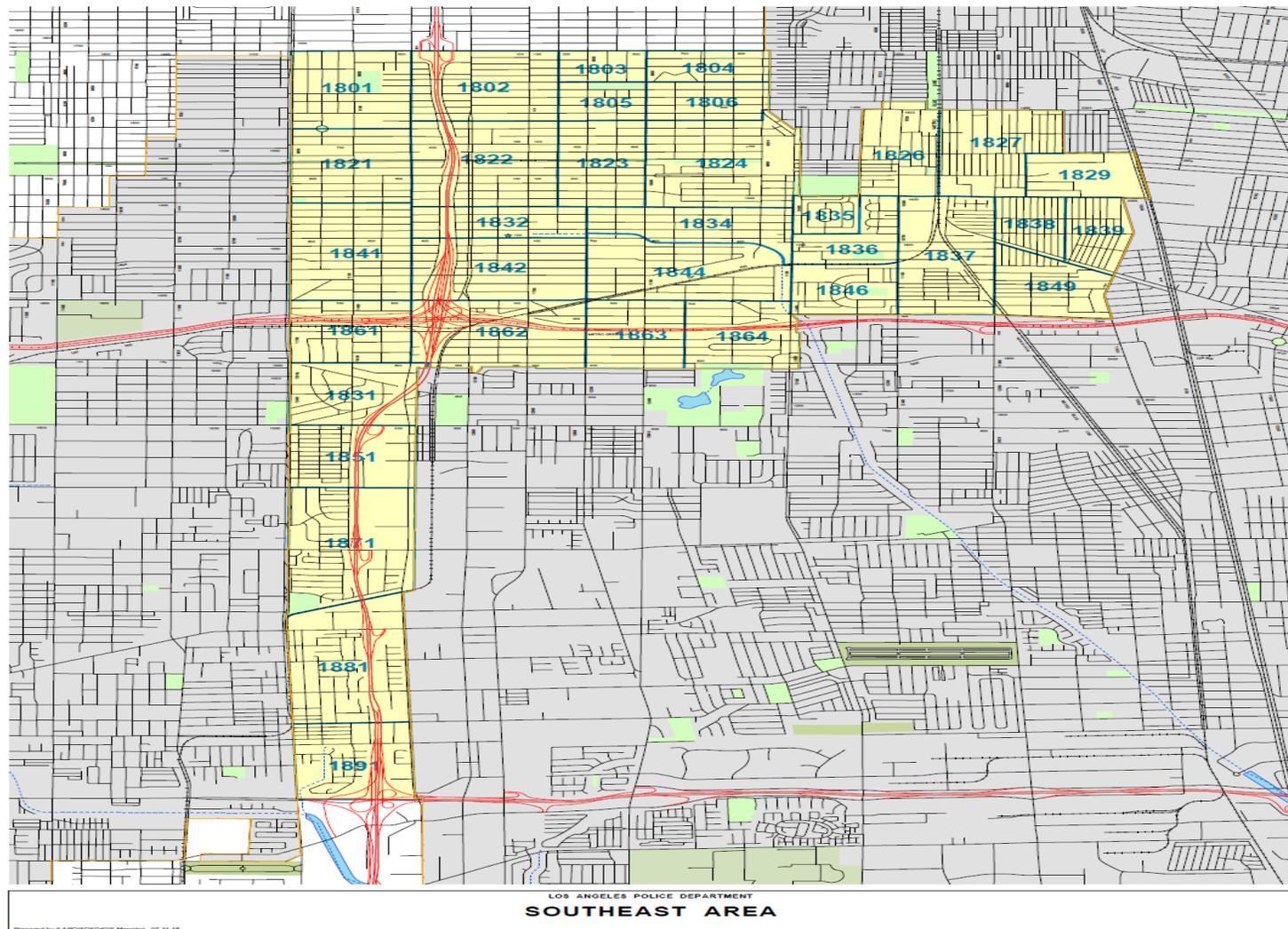
- Only applications for programs that affect **1 or more of the 3 Task Force Areas** will be reviewed and considered for funding
- Additional points will be added to grant applicants if they include a description of how they will be building on current PSN-funded efforts in the identified task force areas

# Target Area Maps



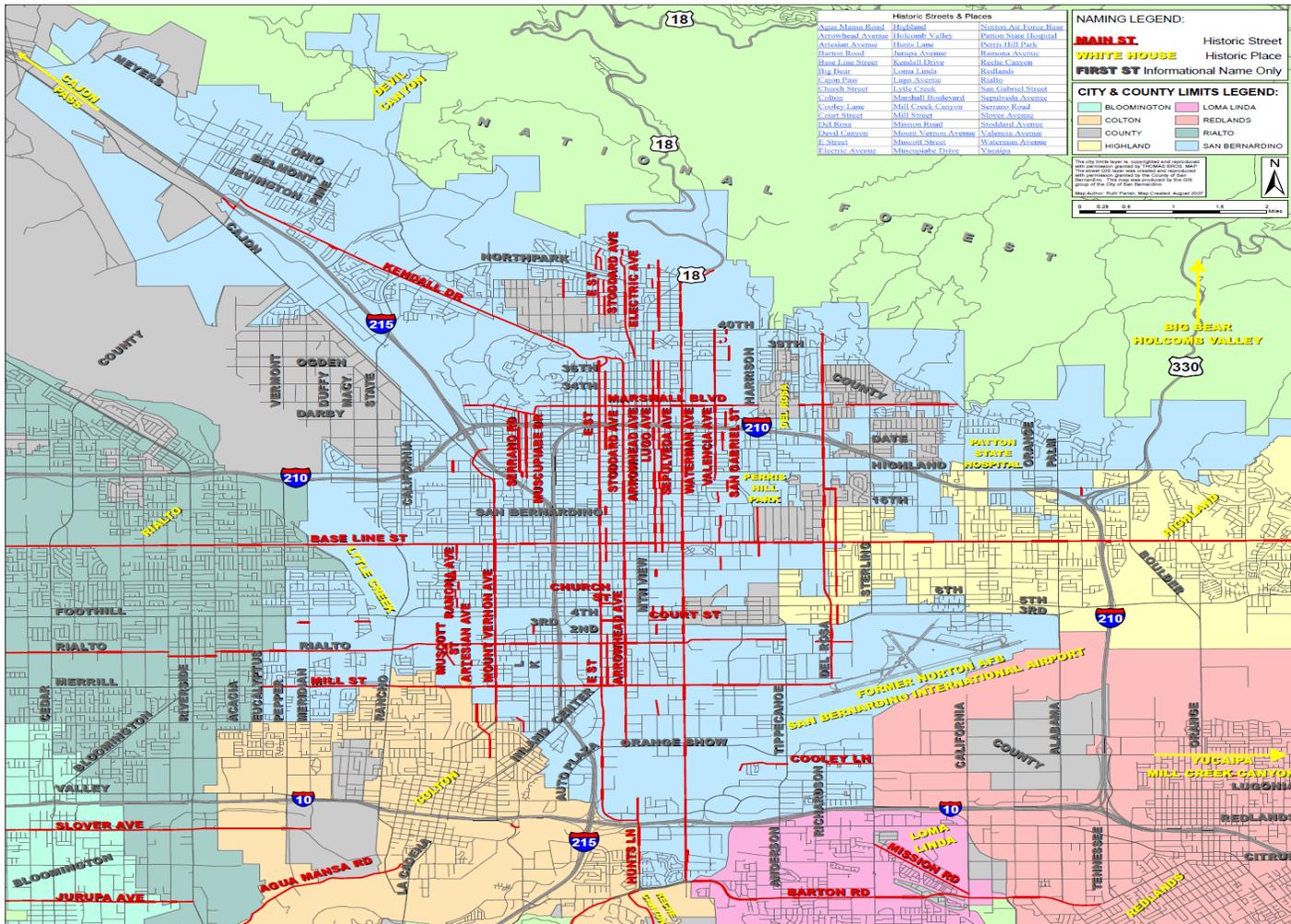
77<sup>th</sup> Area

# Target Area Maps



## Southeast Area

# Target Area Maps



## City of San Bernardino

# Application Process & Guidelines

## Application Deadline:

March 24, 2022, at 5 p.m. PST

All applicants must submit the following components:

1. Program Narrative
2. Budget Detail Worksheet
3. Certified assurances

## Term of Funding:

Oct 1, 2021 – Sept 30, 2024

## **Program Narrative Components:**

- Cover sheet
- Statement of the problem (SAP)
- Program design & implementation
- Capabilities/Competencies
- Plan for collecting required data
- Budget
- Allowable costs
- Unallowable costs

**Narrative Format:** 10 pages max not including cover page, 1-inch margins, 12-point Times New Roman Font, Double spaced)

# Program Narrative Cover Sheet – Required Elements

- 1. Applicant Agency:** Official agency name, physical address, and mailing address of the entity applying for funds
- 2. Project Director:** Name, Title, Phone number, and Email address of the individual who will be in direct charge of the project
- 3. Project Title:** Provide the title or name of the project
- 4. Requested Amount:** Total funding amount
- 5. Proposed Start and End Date(s):** For your project to begin and end
- 6. Target Area:** City of San Bernardino, LAPD Southeast Division, LAPD 77th Division
- 7. Current Connections:** to any current PSN-funded effort
- 8. Elevator Pitch:** Please describe your proposal in 1 to 2 sentences

# Program Narrative Statement of the Problem (SAP) – Required Elements

1. Identify the Targeted Enforcement Area (**TEA**)
2. Identify the existing need and problem within the FY 21 focus areas
3. Identify a **Summer Violence Reduction Strategy** that focuses on efforts in decreasing violent crime and protecting the people of your community by addressing the factors that typically increase violent crime during the summer months
4. Include relevant data, such as jurisdiction, arrest, and crime rates.

# Program Design and Implementation

1. How will the proposal will be implemented (**how will your agency do the work**)?
2. How will the proposal advance the goals and outcome measures of the USAO CDCA's PSN Program, (including specific ways to support the **Summer Violence Reduction** efforts)?
3. List collaborators and/or partners specific to the proposal
  - Describe the role of each collaborator or partner
  - Provide written agreements should be included where possible, such as a memorandum of understanding (MOU), contract, or a Letter of Agreement (LOA)
4. Provide a description of any connection(s) of your proposed programs to existing PSN-funded efforts (**how will this new effort will build off that existing effort?**)

# Capabilities/Competencies

1. Provide a description of your agency's capabilities to implement the program **in the identified areas and within the established project timeline**
2. Demonstrate expertise in collaborating with law enforcement, and/or criminal justice partnerships (including the USAO).
3. Demonstrate experience in addressing gun and gang violence, including associations with conflict over turf, narcotics distribution, aggression, and/or shootings.
4. Demonstrate experience in working with law enforcement, criminal justice agencies, and/or community-based partners on targeted enforcement, prevention activities, and/or community engagement.

# Plan for Collecting Required Data

The plan for collecting required data should include:

1. The process for measuring your project performance
2. Indications of who will be responsible for submitting **Quarterly Progress Reports** and **Performance Measurement Tool Reports**

# Other Important Considerations for Funding

- 1. Cost Sharing or Matching:** This sub-grantee solicitation does **NOT** require a match
- 2. Supplanting:** Funds are intended to add or supplement, not replace resources already committed to the Reduction of Gun and Gang Violence efforts

## Allowable Costs

- Personnel costs (salaries, fringe benefits, overtime)
- Training
- Equipment
- Supplies
- Travel
- Contractual services, when applicable
- **Other costs:** Telecommunication, Equipment Maintenance, Fuel and Vehicle Maintenance, Janitorial or Security Services, and more.

## Unallowable Costs

- Expenses for non-PSN activities
- Stipends
- Bonuses or commissions
- First class travel
- Food and beverage
- Lobbying or fundraising
- Tips/gratuities
- Costs incurred prior to the start of the grant period

# Program Budget Items

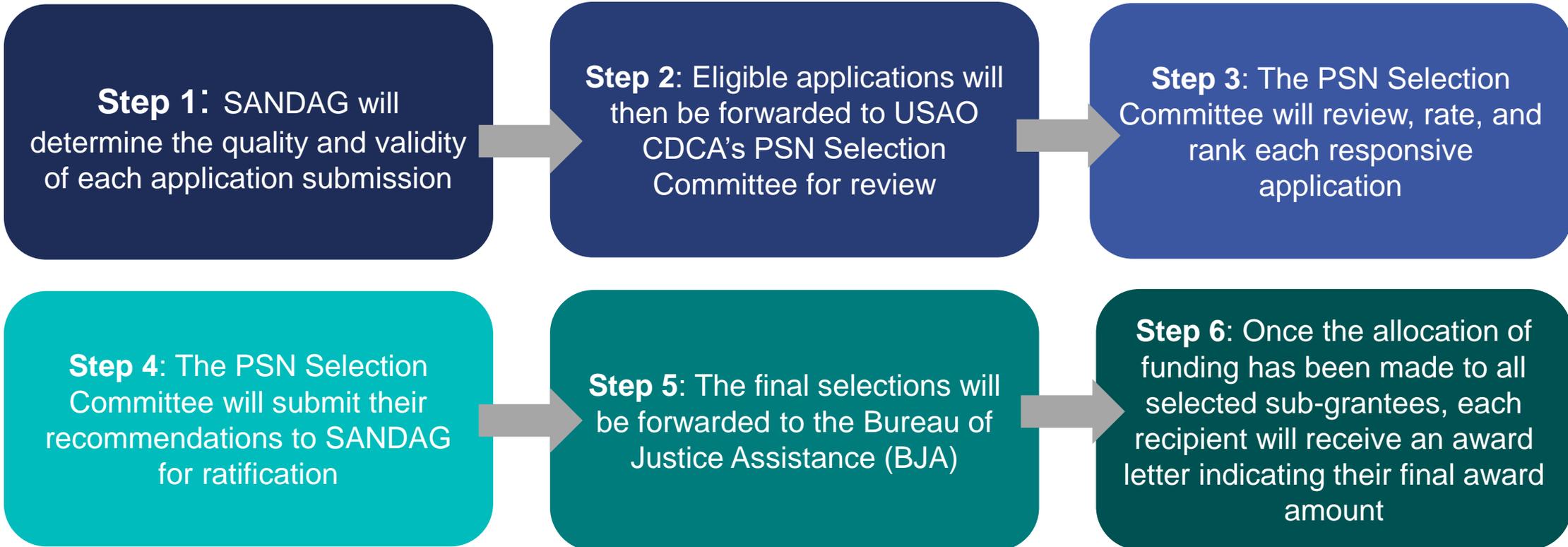
## Budget Requirements that need to be included in the Program Narrative:

- Provide a budget and budget narrative that are complete, cost effective, and allowable (i.e., reasonable, allocable, and necessary for program activities).
- Budget narratives should demonstrate how the applicant will maximize cost effectiveness of grant expenditures.
- An indirect cost rate of 10% of the total amount requested for personnel costs only (salary plus fringe) is allowable only for non-governmental organizations.



- ❖ All applicants should use the Excel version of OJP's Budget Detail Worksheet available online at: <https://www.ojp.gov/funding/apply/forms/ojp-budget-detail-worksheet>

# Award Selection Procedure



- The notification of award letter will be made within 30 days of the PSN Selection Committee's meeting to select applicants for the CDCA's PSN program for FY 2021
- All selected sub-grantees will be contracting with SANDAG

# Award Selection Procedure

After selected applicants (sub-grantees) have been funded, they are required to submit quarterly financial and programmatic reports

## Reporting Period

October 1–December 31

January 1–March 31

April 1–June 30

July 1–September 30

# Key Dates

**2/11/2022**

NFA Release

**2/16/2022**

Virtual  
Informational  
Session

**3/24/2022**

Grant  
applications due  
by 5:00 p.m.  
PST

**4/2022**

Review of grant  
applications by  
PSN Selection  
Committee

**4/2022-  
5/2022**

Notification of  
grant award  
and SANDAG  
following up on  
next steps

Questions?

**SANDAG**

# Contact Information

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**David Cons:**

 : [David.Cons@usdoj.gov](mailto:David.Cons@usdoj.gov)

Link to USAO Central District of CA PSN Web  
Site: <https://www.sandag.org/CDCAPSN>

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